## **Harris Chain of Lakes Restoration Council**

Lake County Administration Building 2<sup>ND</sup> Floor—County Commission Meeting Room 315 West Main Street, Tavares, Florida 32778

October 3, 2014 9:00 AM

## **AGENDA**

- 1. <u>CALL TO ORDER</u>
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE
- 3. COUNCIL ROLL CALL; REMINDER FOR OTHERS TO SIGN IN
- 4. <u>APPROVAL OF MINUTES</u>

September 5, 2014

- 5. **PUBLIC COMMENTS**
- 6. PRESENTATIONS / ACTION ITEMS
  - A) Presentation Update on revegetation work on Lake Apopka, Bruce Jaggers, Biological Scientist, Aquatic Habitat Restoration and Enhancement Subsection, Bureau of Habitat and Species, FWC
  - B) Presentation Annual report draft review, Steve Fitzgibbons, AICP, SJRWMD
- 7. <u>COUNCIL & AGENCY QUESTIONS & ANSWERS</u>
- 8. <u>COUNCIL MEMBER COMMENTS</u>
  - A. Comments
  - B. Discussion of Next Scheduled Meeting
- 9. ADJOURNMENT