

Harris Chain of Lakes Restoration Council

**Lake County Administration Building
2ND. Floor – Lake County Commission Chambers
315 West Main Street, Tavares, Fla. 32778**

**May 6, 2005
9:00 AM
AGENDA**

1. **CALL TO ORDER:**
2. **INVOCATION AND PLEDGE OF ALLEGIANCE:**
3. **ROLL CALL:**
4. **APPROVAL OF MINUTES:**
 - A. April 1, 2005 ******
5. **DISCUSSION ITEMS:**
 - A. Quarterly Budget Report - 1st Quarter FY04-05, Tom Brooks ******
6. **PRESENTATIONS:**
 - A. Public Records/Sunshine Law – Sanford Minkoff, County Attorney
 - B. Energy Saving Opportunities for Water Resource Management – Dr. Pearce Jones, Director of Energy Extension Office, University of Florida
 - C. Agency Updates
7. **COUNCIL MEMBER COMMENTS:**
 - A. Discussion of Next Scheduled Meeting: June 3, 2005
 - B. Comments
8. **PUBLIC COMMENTS:**
9. **ADJOURNMENT:**

**** = Items included in Packet**