

From: Kraig McLane
Sent: Thursday, September 13, 2012 8:33 AM
To: (sidandcindy@Yahoo.com); Bob Johnson (agmana1@embarqmail.com); Don Nicholson; 'Ed Schlein, MD'; 'Hugh Dave Davis'; Keith Truenow (keith@lakejemfarms.com); Lloyd Woosley; Rick Powers; Skip Goerner (skipgoerner@centurylink.net)
Cc: Jones, Dale; 'Renfro, Dennis'; mpolicastro@wildwoodconsulting.net; 'Dan Canfield'; 'Dave Herbster'; 'Mike Perry'; 'Stephen Tonjes'; Walt Godwin
Subject: FWC Harris Chain of Lakes restoration Council Monthly Report

Dear Harris Council members,

Due to time constraints at your September meeting - Dennis Renfro, FWC has provided the email update below and a report on the *Harris Chain of Lakes Community-Supported Fish Attractor Habitat Enhancement Program*. The report has been placed on your website for review under the September 2012 “supporting documents and presentations,” which can be found on your website link - <http://harrischainoflakescouncil.com/meetings.html> .

Thank you,
Kraig McLane

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From: Renfro, Dennis [<mailto:dennis.renfro@MyFWC.com>]
Sent: Tuesday, September 11, 2012 5:40 PM
To: Kraig McLane
Cc: Jones, Dale
Subject: Harris Chain of Lakes restoration Council Monthly Report

Kraig

Due to time restraints at the meeting we have provided the following updates for the council.

Regards

Dennis

**Florida Fish and Wildlife Conservation Commission
Harris Chain of Lakes Restoration Council September Update**

FWC's statewide Long Term Monitoring Program (LTM) annual data presented at the meeting is evaluated by staff during the summer each year. We propose if the council wishes, we would be glad to provide annual presentations on the status of the vegetation in Augusts and the fish population in September.

Twenty thousand bulrush plants were planted during June in test plots on the North side of Lake Apopka. We are currently observing an 80+% success rate in survival.

We would like for the council consideration to propose the following "Harris Chain of Lakes Community-Supported Fish Attractor Habitat Enhancement Program" to be included for legislative funding. (See attached file)

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