

# **HARRIS CHAIN OF LAKES RESTORATION COUNCIL**

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## **RESOLUTION No. 2003-1**

### **A RESOLUTION OF THE HARRIS CHAIN OF LAKES RESTORATION COUNCIL REQUESTING THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT TO TRANSFER \$500,000 IN 2002 STATE APPROPRIATIONS TO THE LAKE COUNTY WATER AUTHORITY FOR THE PURPOSE OF COMPLETING CANAL ACCESS DREDGING EFFORTS ON LAKE GRIFFIN.**

**WHEREAS**, the Harris Chain of Lakes Restoration Council (Council) was created under Chapter 2001-246, Laws of Florida, and has the responsibility of recommending a restoration program for the Harris Chain of Lakes in Lake County, Florida; and

**WHEREAS**, the Harris Chain of Lakes Restoration Council had determined that an important component of restoration activities is the creation of a new management program that will allow lake levels to fluctuate within a broader range, and

**WHEREAS**, such a broader fluctuation program will cause a temporary lowering of lake levels that may inhibit lake access, and

**WHEREAS**, the dredging of access canals will provide improved boating access and public support, and

**WHEREAS**, the Lake County Water Authority has completed that design of, and has received a permit for the dredging of access canals on Lake Griffin, and

**WHEREAS**, the Harris Chain of Lakes Restoration Council submitted a Community Budget Issue Request for access canal dredging needs to the 2002 Florida Legislature, and

**WHEREAS**, the 2002 Florida Legislature appropriated \$500,000 to the St. Johns River Water Management District for restoration of the Harris Chain of Lakes.

**NOW, THEREFORE, BE IT RESOLVED** that the Harris Chain of Lakes Restoration Council hereby requests that the St. Johns River Water Management District transfer the above referenced \$500,000 in 2002 state appropriations to the Lake County Water Authority for the purpose of canal access dredging on Lake Griffin.

**PASSED AND ADOPTED** this 11th day of July 2003.

Harris Chain of Lakes  
Restoration Council

\_\_\_\_\_, Chairman  
(Skip Goerner)

Date: 7/11/03